

**Clarkston Area Optimist Club Grant Application**  
**Spring 2025**

Club use only Assigned Number _____ Date Received _____
---

This Optimist Club Grant Program is open to any local community groups or local K-12 schools for projects, events and funding that directly and positively impact the children in our community. This includes public school districts, home schooled students and local youth-oriented community groups.

**Section I**

Name of Project \_\_\_\_\_

Organization \_\_\_\_\_

Applicant Name(s) \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Section II**

Project Summary: Please attach an overview of your project / grant request, typed in 11 font or greater, double spaced, limited to 2 pages.

**Section III**

TOTAL cost of project / grant request: \$ \_\_\_\_\_

Amount of funding requested from Clarkston Area Optimist Club : \$ \_\_\_\_\_

Project start and end date (if applicable): \_\_\_\_\_

How many individuals/students will benefit and be impacted by this project? \_\_\_\_\_

\_\_\_\_\_

If this grant request is accepted and funded, either in whole or partially, how would you display, thank and/or recognize the Clarkston Area Optimist Club, during, before or after your project?

---

---

## **Section IV**

I have received funding for this project/ grant in the past                    **YES**        **NO**        (circle response)

If you answered YES, please provide date \_\_\_\_\_

If this Grant is awarded, the applicant gives assurance to the Clarkston Area Optimist Club that the funds will be administered by the applicant/organization as outlined on this Grant Application. All funds received shall be used for the sole purpose as stated, and are NOT to be used to support any other projects. Any unused funds awarded by this Grant are not intended to be appropriated for any other use. Any Project/Grant that did not occur, by the end date as per documented in Section III on this application, due to lack of total funding for your project, or for any other unforeseen occurrence, are required to be returned to the Clarkston Area Optimist Club / Grant Committee. **Please indicate who a potential check would be made out to and the mailing address.**

I acknowledge that I have read and understand the rules of the Grant Application as stated above.

Printed name of applicant(s) \_\_\_\_\_

Signature(s) \_\_\_\_\_

Date \_\_\_\_\_

**Deadline for receipt of Application: Friday, March 21st, 2025**

Please submit your completed application, along with your **Project Summary** page(s) to the CLARKSTON AREA OPTIMIST CLUB, via email or USPS:

[info@clarkstonoptimists.org](mailto:info@clarkstonoptimists.org)        or        Clarkson Area Optimist Club  
P.O. Box 891  
Clarkston, MI 48347

For any additional information you may contact us at: [info@clarkstonoptimists.org](mailto:info@clarkstonoptimists.org)

Thank you!

