

# OPTIMIST PHOTO CONTEST ENTRY FORM

Highlighting "The Optimist Creed"

NAME \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP CODE \_\_\_\_\_

SCHOOL: \_\_\_\_\_

PARENT'S PHONE: \_\_\_\_\_

PARENT'S EMAIL: \_\_\_\_\_

OPTIMIST CLUB: Clarkston Area Optimist Club CLUB #: 17050

Line/Verse of the Optimist Creed that photo will exemplify: \_\_\_\_\_

\_\_\_\_\_

I certify that I took the picture myself. \_\_\_\_\_  
(Student's Signature)

You have permission to print the picture, information, and photo of my child.

\_\_\_\_\_  
(Parent's Signature)

**Due date for photo entries:** April 25, 2025

**Place above application on the back of each photo submitted (max of three).**

**Photos should be mounted in a frame mat. Line of creed needs to be on the front of the mat frame. Photos can be 4" X 6", 5" X 7", or 8" X 10".**

**NO PHOTOSHOPPING OF PHOTOS, ONLY CROPPING IS ALLOWED.**

Submit your photo entries and form to: Your school art teacher

Via mail or deliver to: \_\_\_\_\_

Questions? Call Alan Partington 248-821-1373

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